

Arizona DeMolay State Association  
Yearbook Contract Form 2018-2019

### 1. Information

<b><u>Donor/Contributor/Business Name:</u></b>
<b><u>Mailing Address:</u></b>
<b><u>City, State, Zip:</u></b>
<b><u>Telephone Number:</u></b>
<b><u>Contact Person:</u></b>

### 2. Choose Ad Package

<input type="checkbox"/>	<b>Platinum Package</b>  \$200	<ul style="list-style-type: none"><li>~ A Full Page Advertisement</li><li>~ Copy of the Yearbook Mailed</li><li>~ Convention Event Named After You</li><li>~ Table Tent Sponsorship at Grand Banquet</li><li>~ Branded Poster on Display at Convention Events</li></ul>
<input type="checkbox"/>	<b>Gold Package</b>  \$100	<ul style="list-style-type: none"><li>~ A Full Page Advertisement</li><li>~ Copy of the Yearbook Mailed</li><li>~ Convention Event Named After You</li></ul>
<input type="checkbox"/>	<b>Silver Package</b>  \$75	<ul style="list-style-type: none"><li>~ A Half Page Advertisement</li><li>~ Copy of the Yearbook Mailed</li></ul>
<input type="checkbox"/>	<b>Bronze Package</b>  \$65	<ul style="list-style-type: none"><li>~ A Quarter Page Advertisement</li></ul>

Information shown is accurate and advertisement is sketched or described as desired.

Donor:  
Check # \_\_\_\_\_ in the sum of \$ \_\_\_\_\_ is attached.

**Send Completed Contracts/Fess by June 3 to**

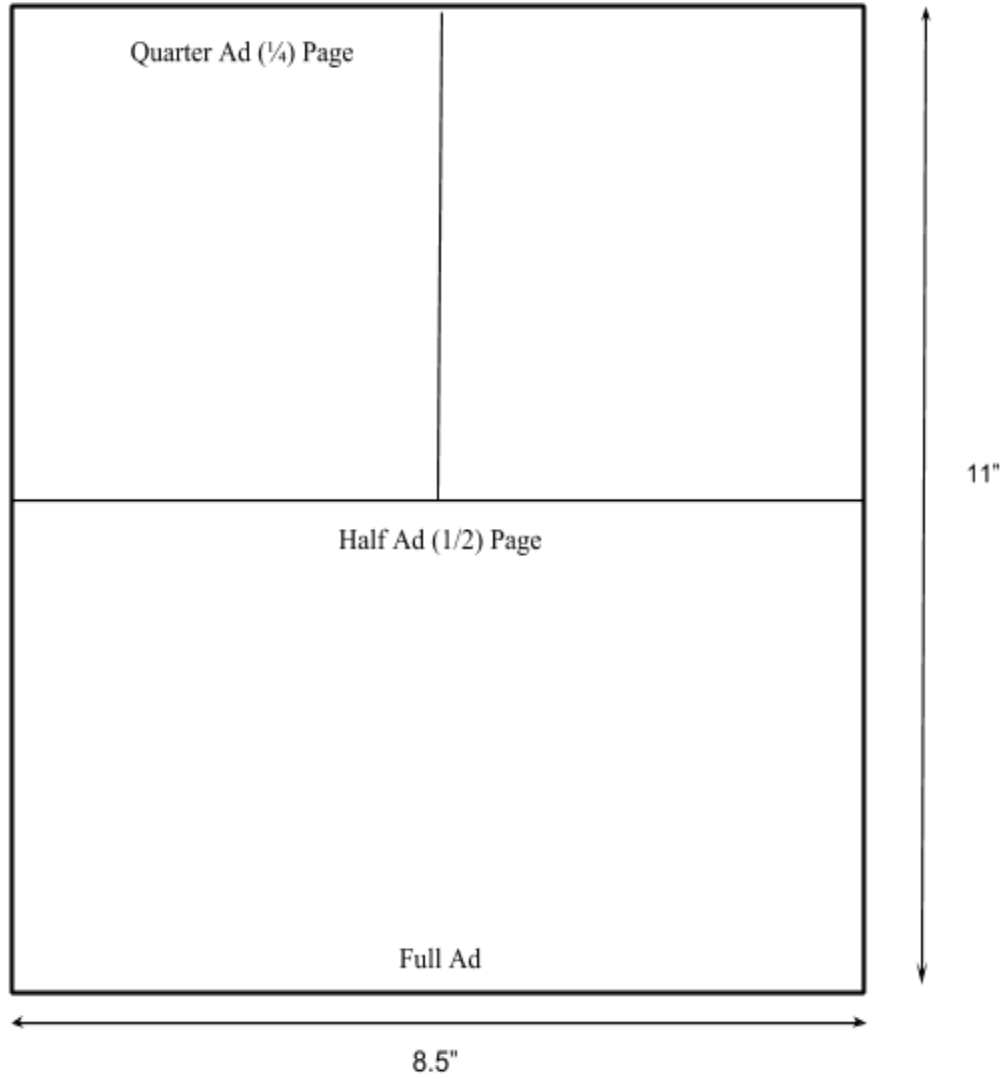
Arizona DeMolay State Association  
**c/o Todd Sturner, Program Director**  
1994 E. Tyson Place  
Chandler, Arizona 85225

Questions: Todd Sturner (623) 512-5995  
Electronic Artwork: adbooklet@azdemolay.org

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**Indicate Ad Copy Here**

Ads "same as last year" must be checked for accuracy of names, officers, etc. We cannot be responsible for accuracy when running the same ad as last year



(Seller - please detach and give to Donor at the time of sale)

**RECEIPT OF DONATION/CONTRIBUTION**

DeMolay thanks you for your generous and unselfish support of the youth of our country. This receipt acknowledges the generous contribution of your business or organization to the Arizona DeMolay State Association (a 501(c)3 non-profit organization) on behalf of its Annual Yearbook Program. Thank you!!

Package: \_\_\_\_\_ Amount: \_\_\_\_\_ Seller: \_\_\_\_\_